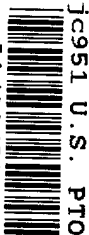


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JC951 U.S. PTO

02-02-01

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## PATENT APPLICATION TRANSMITTAL LETTER

DOCKET NO. PF02146NA  
Express Mail Label # EL626111861US**Box: Patent Application**Assistant Commissioner for Patents  
Washington, D.C. 20231

Transmitted herewith for filing under 37 CFR §1.53(b) is a Nonprovisional:  
New Application **XX**; Continuation \_\_\_\_\_, Division, \_\_\_\_\_ or Continuation in Part (CIP) \_\_\_\_\_  
of prior US application S/N \_\_\_\_\_, filed on \_\_\_\_\_.

Title: **COMMUNICATION SERVICES THROUGH MULTIPLE SERVICE PROVIDERS**For: **STUART WELLS THRO, NICHOLAS M. LABUN, SHAOWEI PAN, JOHN P SAWINSKI  
and JHEROEN DORENBOSCH**

Enclosed are the following documents:

- XX** Transmittal Letter to PTO;  
**XX** PrintEFS Inventor Information Sheet;  
**XX** 4 sheet(s) of Formal drawings and 33 page(s) of specification and claims;  
**XX** Oath or Declaration Combined with Power of Attorney.  
**XX** Unexecuted (original or copy).  
\_\_\_\_\_ Copy from a prior application (if this is a Continuation/Division).  
\_\_\_\_\_ signed statement deleting named inventor(s) in prior application if this is a  
Continuation/Division (see 37 CFR § 1.63(d) and §1.33(b)).  
\_\_\_\_\_ Please abandon the prior application identified above as of the filing date granted to the  
present Continuation/Division application.  
\_\_\_\_\_ Enclosed is a certified copy of a \_\_\_\_\_ (non-US) application S/N \_\_\_\_\_,  
having a filing date of \_\_, and foreign priority to this non-US application for the present  
application is hereby claimed under 35 USC §119.  
\_\_\_\_\_ Assignment Transmittal and Assignment to MOTOROLA, INC.  
**XX** An Information Disclosure Statement and PTO 1449 with references attached.  
\_\_\_\_\_ Preliminary Amendment.  
**XX** Return postcard.

## CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	50 - 20	30	X \$18.00	\$540.00
INDEPENDENT CLAIMS	7- 3	4	X \$80.00	\$320.00
MULTIPLE DEPENDENT CLAIM(S)			\$270.00	
ASSIGNMENT DOCUMENT			\$40.00	\$40.00
BASIC FEE				\$710.00
TOTAL FILING FEE				\$1610.00

Please charge my deposit account no. **50-0280** in the amount of **\$1610.00**.  
The Commissioner is hereby authorized to charge any fees under 37 CFR §1.16  
and 1.17 which may be required during the entire pendency of this application, or  
credit any overpayment, to deposit account No. **50-0280**.

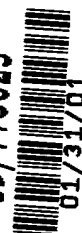
Date

Jan. 31, 2001Charles W. Bethards

CHARLES W. BETHARDS Reg. No. 36,453  
MOTOROLA, INC.  
Intellectual Property Department - TX72, MS-E230  
5401 North Beach Street  
Fort Worth, Texas 76137  
Tel: (817) 245-4604; Fax: (817) 245-2137

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